

Topic

1. **Call to Order**
 2. **Oath of Office**
 3. **Public Input**
 4. **Connections**
 5. **Approval of Minutes**
 6. **Linking and Learning**
 - A. Introduction of New Team Members
 - B. College Education
 7. **President's Report**
 8. **Policy Governance**
 - A. Review Policies
 - B. Board Monitoring Report
 - C. Board Retreat Planning
 9. **Consent Agenda**
 - A. Personnel, Service Contracts, and Payments over \$2,500
 - B. Financial Monitoring Reports for June and July 2018
 - C. Payments over \$10,000
 10. **Information/Discussion**
 - A. District Boards Association
 - B. Advocacy Process
 - C. November Board Meeting Date
 11. **Board Members and President will have an opportunity to identify items for future Board Agendas**
- Adjourn**